

In this sacrament Christ is not offered up to His Father, nor any real sacrifice made at all for remission of sins of the quick or dead, but a commemoration of that one offering up of Himself, by Himself, upon the cross, once for all, and a spiritual oblation of all possible praise unto God for the same; so that the popish sacrifice of the mass, as they call it, is most abominably injurious to Christ's one only sacrifice, the alone propitiation for all the sins of the elect.

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¶ **26:26-28** ¶ **14:22-24** ¶ **22:19-20** ¶ **10:16-17** **11:23-27**

¶ **20:7** ¶ **11:20**

The Lord Jesus hath, in this ordinance, appointed His ministers to declare His word of institution to the people, to pray, and bless the elements of bread and wine, and thereby to set them apart from a common to an holy use; and to take and break the bread, to take the cup, and (they communicating also themselves) to give both to the communicants; but to none who are not then present in the congregation.

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- ¶ 1:25

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Presbyterian

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Reformed

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1. ¶ **26:26** ¶ **14:22** ¶ **22:17** ¶ **11:24**

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2. ¶ **11:24** ¶ **13:22**; **26:26**

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3. ¶ **26:27-28** ¶

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¶ **10:16** ¶

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26:27-28 ¶ **14:23** ¶ **11:25-29**

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¶ **15:9** ¶

Private masses, or receiving this sacrament by a priest, or any other, alone; as likewise the denial of the cup to the people; worshipping the elements, the lifting them up, or carrying them about for

