



Of the Holy

Scripture

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[] 2:14-15 [] 1:19-20 [] 19:1-4 [] 1:32-2:1

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Although the light of nature, and the works of creation and providence, do so far manifest the goodness, wisdom, and power of God, as to leave men inexcusable; yet are they not sufficient to give that knowledge of God, and of His will, which is necessary unto salvation; therefore it pleased the Lord, at sundry times, and in divers manners, to reveal Himself, and to declare that His will unto His church; and afterwards for the better preserving and propagating of the truth, and for the more sure establishment and comfort of the church against the corruption of the flesh, and the malice of Satan and of the world, to commit the same wholly unto writing; which maketh the holy Scripture to be most necessary; those former ways of God's revealing His will unto His people being now ceased.

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2. nature

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5. []

Necessity

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Authority []

Sufficiency []

Perspicuity

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16:29,31 24:27,44 3:15-16

Under the name of holy Scripture, or the Word of God written, are now contained all the books of the Old and New Testament, which are these:

Of the Old Testament: Genesis, Exodus, Leviticus, Numbers, Deuteronomy, Joshua, Judges, Ruth, I Samuel, II Samuel, I Kings, II Kings, I Chronicles, II Chronicles, Ezra, Nehemiah, Esther, Job, Psalms, Proverbs, Ecclesiastes, The Song of Songs, Isaiah, Jeremiah, Lamentations, Ezekiel, Daniel, Hosea, Joel, Amos, Obadiah, Jonah, Micah, Nahum, Habakkuk, Zephaniah, Haggai, Zechariah, Malachi.

Of the New Testament: The Gospels according to Matthew, Mark, Luke, John, The Acts of the Apostles, Paul's Epistles to the Romans, Corinthians I, Corinthians II, Galatians, Ephesians, Philippians, Colossians, Thessalonians I, Thessalonians II, to Timothy I, to Timothy II, to Titus, to Philemon, The Epistle to the Hebrews, The Epistle of James, The First and Second Epistles of Peter, The First, Second, and Third Epistles of John, The Epistle of Jude, The Revelation.

All which are given by inspiration of God, to be the rule of faith and life.

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- the rule of faith and life 19 6 a rule of life
- verbally inspired

3:15

2:9-10

4:12

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□ 55:11 □ □ 11:36

□ 19:7-11 □ □ 3:15

[illegible]

□□ 2:4-5□ □□ 1:5□ □□ 2:20,27□ □ 59:21□□

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1. infallible inerrant 1970
2. infallible inerrant 1970
3. infallible inerrant 1970

[illegible]

□ □ 3:16-17 □ □ 1:8,9 □ □ 2:2

□ **6:45** □ □

2:12,14-15 ☐ ☐ **1:18** ☐ ☐ **4:6**

□ 11:13-14 □ 14:26,40 □

The whole counsel of God, concerning all things necessary for His own glory, man's salvation, faith, and life, is either expressly set down in Scripture, or by good and necessary consequence may be deduced from Scripture: unto which nothing at any time is to be added, whether by new revelations of the Spirit, or traditions of men. Nevertheless we acknowledge the inward illumination of the Spirit of God to be necessary for the saving understanding of such things as are revealed in the Word; and that there are some circumstances concerning the worship of God, and the government of the church, common to human actions and societies, which are to be ordered by the

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□ **28:19-20** □ □ **14:6** □ □

15:34




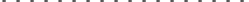
□ **3:16** □ □ **20:4-**

[illegible]

15:4

The Old Testament in Hebrew (which was the native language of the people of God of old), and the New Testament in Greek (which at the time of the writing of it was most generally known to the nations), being immediately inspired by God, and by His singular care and providence kept pure in all ages, are therefore authentical; so as in all controversies of religion the church is finally to appeal unto them. But because these original tongues are not known to all the people of God who have right unto, and interest in, the Scriptures, and are commanded, in the fear of God, to read and search them, therefore they are to be translated into the vulgar language of every nation unto which they come, that the Word of God dwelling plentifully in all, they may worship Him in an acceptable manner, and, through patience and comfort of the Scriptures, may have hope.

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[illegible]

□ 15:15 □

5:46 1:20-21

The infallible rule of interpretation of Scripture, is the Scripture itself; and therefore, when there is a question about the true and full sense of any scripture (which is not manifold, but one), it may be searched and known by other places that speak more clearly.

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01:08:36

[illegible]

□ **22:29,31**

□ □ **28:25** □ □ **4:1-6** □ □

The Supreme Judge, by which all controversies of religion are to be determined, and all decrees of councils, opinions of ancient writers, doctrines of men, and private spirits, are to be examined, and in whose sentence we are to rest, can be no other but the Holy Spirit speaking in the Scripture.

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1. religion religionis

[illegible]

#15

Admin 14 2025 15:10:36

Admin 14 2025 10:58:32