



Of Christ

the Mediator

..... 42:1
1:19-20 3:16 2:5 3:20,22 18:15 5:5-6
2:6 1:33 9:5-6 2:29-36 1:13 5:23
1:2 17:31 17:6
22:30 53:10 1:4 2:6
55:4-5 1:30 8:30

It pleased God, in His eternal purpose, to choose and ordain the Lord Jesus, His only-begotten Son, to be the mediator between God and men, the prophet, priest, and king; the head and Savior of the church, the heir of all things, and judge of the world; unto whom He did, from all eternity, give a people to be His seed, and to be by Him in time redeemed, called, justified, sanctified, and glorified.

...

-
-
 - 18:15
 - 6:14 7:40
3:22-24
-
 -
9:26 7:27 9:12,24-28; 10:1-2,10,12,14 13:12
 - 4:14 9:24
.....
10:19-22
 -
7:25
8:34
2:5

[illegible]

- [illegible]

- [illegible]

[illegible]

The Son of God, the second person in the Trinity, being very and eternal God, of one substance, and equal with the Father, did, when the fullness of time was come, take upon Him man's nature,

--	--	--

-

1. 2:7 2:40,52
 4:6 19:28 4:2 23:26,46
 24:39-40,42-43 20:17,20,27
 21:9,13 24:50-51 1:9
 1:11

3.

||
||
||

A number line with a starting point at 0 and a grid of 10 boxes for recording data.

□ 2:18 □ 4:15-16 □ □

[illegible]

1. ☐ Arianism☐
 2. ☐ Apollinarianism
☐
☐
 3. ☐ Nestorianism
☐
☐
☐
☐
 4. ☐ Eutychianism☐ Monophysitism
☐
☐
 5. ☐ Liberal theology☐
- ☐
☐
☐
☐ Chalcedonian Definition☐ 451
☐
☐
☐
☐
☐
☐
☐
☐
☐
☐


☐ ☐ 45:7 ☐ 3:34 ☐
61:1 ☐ **4:18** ☐ **1:8-9**☐ ☐ **2:3**
☐ ☐ **1:19** —☐
☐ **7:26** ☐ **1:14**☐ ☐ **10:38** ☐ **12:24** **7:22**
☐ ☐ **5:4-5**
☐ ☐ **5:22,27** ☐ **28:18** ☐ **2:36**☐

The Lord Jesus in His human nature thus united to the divine, was sanctified and anointed with the Holy Spirit above measure; having in Him all the treasures of wisdom and knowledge, in whom it pleased the Father that all fullness should dwell: to the end that being holy, harmless, undefiled, and full of grace and truth, He might be thoroughly furnished to execute the office of a mediator and surety. Which office He took not unto himself, but was thereunto called by His Father; who put all power and judgment into His hand, and gave Him commandment to execute the same.

☐

●

--	--	--	--	--	--	--	--	--

2. 

- [illegible]

- 2:6
 10:4 6:3 2:5-8 2:26-27 3:21

5:19 **9:14** **10:14** **5:2** **3:25-26**

9:24,26

5:18 **1:20** **1:11,14** **9:12,15** **17:2**

The Lord Jesus, by His perfect obedience and sacrifice of Himself, which He through the eternal Spirit once offered up unto God, hath fully satisfied the justice of His Father; and purchased not only reconciliation, but an everlasting inheritance in the kingdom of heaven, for all those whom the Father hath given unto Him.

-

- Penal substitution .

- Sacrifice** 9:26

 12:11

 10:14

- Propitiation** 4:10
 1:18

 4:10

 3:25-26

 2:2 3:25-26

- Reconciliation** 5:18-19

 59:2
 5:10

- Redemption** 5:19
 2:15 1:13

 20:28 2:14 1:7 6:11,14

2:14,15

- Satisfaction theory Anselm 1033-1109
- Ransom Theory Origen 185-253
- The Moral Influence Theory Peter Abelard 1079-1142
- The Example Theory (Faustus Socinus 1539-1604
- The Governmental Theory (Hugo Grotius 1583-1645

- - Universal Atonement, general redemption or unlimited atonement
 - Limited Atonement or particular redemption
 - 1 2
 -

3

-

4:4-5 3:15 10:4 13:8 13:8 3:25 9:15

Although the work of redemption was not actually wrought by Christ till after His incarnation, yet the virtue, efficacy, and benefits thereof were communicated into the elect, in all ages successively from the beginning of the world, in and by those promises, types, and sacrifices wherein He was

revealed, and signified to be the seed of the woman, which should bruise the serpent's head, and the Lamb slain from the beginning of the world, being yesterday and today the same and forever.

--	--	--

- [illegible]

- [REDACTED]
[REDACTED]
[REDACTED]
- [REDACTED] [REDACTED] 8:58
[REDACTED]
[REDACTED]
- [REDACTED] [REDACTED] 16:28 [REDACTED] [REDACTED] 17:11
[REDACTED] [REDACTED] 28:20
[REDACTED]
- [REDACTED] [REDACTED] [REDACTED] 15:3
[REDACTED]
- [REDACTED]
[REDACTED]
[REDACTED]
- [REDACTED]
 - [REDACTED]
[REDACTED]
 - [REDACTED] [REDACTED] [REDACTED] 2:8
[REDACTED]
[REDACTED]
[REDACTED]
 - [REDACTED] [REDACTED] 1:43)
[REDACTED]
[REDACTED]
[REDACTED] [REDACTED] 2:11
[REDACTED]
 - [REDACTED] [REDACTED] 13:32
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]

[REDACTED]

6:37,39 [REDACTED] 10:15-16,27-28 [REDACTED] [REDACTED] 2:1 [REDACTED] 8:34

[REDACTED]

[REDACTED] 15:15 [REDACTED] 1:9 [REDACTED] 17:6

[REDACTED]

[REDACTED] 14:16 [REDACTED]

4:13 [REDACTED] 8:9,14 [REDACTED] 15:18-19 [REDACTED] 17:17

[REDACTED]

[REDACTED] 110:1 [REDACTED] 15:25,26 [REDACTED] 2:15 [REDACTED] 10:19 [REDACTED]

To all those for whom Christ hath purchased redemption, He doth certainly and effectually apply and communicate the same; making intercession for them, and revealing unto them, in and by the Word, the mysteries of salvation; effectually persuading them by His Spirit to believe and obey;

and governing their hearts by His Word and Spirit; overcoming all their enemies by His almighty power and wisdom, in such manner and ways as are most consonant to His wonderful and unsearchable dispensation.

--	--	--

- [illegible]

□□□ #4

Admin 14 2025 15:10:37

Admin 4 2025 09:49:01