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- “ ” 6:9
- 3:5 51:15
1. 67:2 3
- 83:18 86:10 13 15 3:1 147:19
- 20 138:1 3 2:14 15 145 8
2. 103:1 19:14 1:9 11
- 67:1 4 1:17 18 97:7
- 74:18 22 23 19:15 16
3. 20:6 10 12 83
- 140:4 8

Q. 190. What do we pray for in the first petition?

A. In the first petition (which is, *Hallowed be thy name*), acknowledging the utter inability and indisposition that is in ourselves and all men to honor God aright, we pray, that God would by his grace enable and incline us and others to know, to acknowledge, and highly to esteem him, his titles, attributes, ordinances, word, works, and whatsoever he is pleased to make himself known by; and to glorify him in thought, word, and deed: that he would prevent and remove atheism, ignorance, idolatry, profaneness, and whatsoever is dishonorable to him; and, by his overruling providence, direct and dispose of all things to his own glory.

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- “ ” 6:10
- 2:2 3
1. 68:1 18 12:10—11
- 3:1 10:1 17:9 20 11:25 26 67
2. 9:38 3:1 1:11
- 3 3:9 2:1 2
3. 4:29 30 6:18 20 15:29 30 32 1:11 2:16
- 17

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“ ” 6:11
22 5:25 28:15 68 8:3 32:10
8:17 18 6:13
7:21 22 12:7 4:3

- 1. 43:12 14 28:20 4:28 3:11 12 4:6
- 2. 4:3 5
6:6 8
- 3. 30:8 9

Q. 193. What do we pray for in the fourth petition?

A. In the fourth petition (which is, *Give us this day our daily bread*), acknowledging that in Adam, and by our own sin, we have forfeited our right to all the outward blessings of this life, and deserve to be wholly deprived of them by God, and to have them cursed to us in the use of them; and that neither they of themselves are able to sustain us, nor we to merit, or by our own industry to procure them; but prone to desire, get, and use them unlawfully: we pray for ourselves and others, that both they and we, waiting upon the providence of God from day to day in the use of lawful means, may, of his free gift, and as to his fatherly wisdom shall seem best, enjoy a competent portion of them; and have the same continued and blessed unto us in our holy and comfortable use of them, and contentment in them; and be kept from all things that are contrary to our temporal support and comfort.

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“ ” 6:12
3:9 22 18:24 25 130:3 4

- 1. 3:24 26 9:22 1:6 7
- 2. 1:2 14:2 14:7
15:13 51:7 10 12
- 3. 11:4 6:14 15 18:35

Q. 194. What do we pray for in the fifth petition?

A. In the fifth petition (which is, *Forgive us our debts, as we forgive our debtors*), acknowledging that we and all others are guilty both of original and actual sin, and thereby become debtors to the

justice of God; and that neither we, nor any other creature, can make the least satisfaction for that debt: we pray for ourselves and others, that God of his free grace would, through the obedience and satisfaction of Christ, apprehended and applied by faith, acquit us both from the guilt and punishment of sin, accept us in his Beloved; continue his favor and grace to us, pardon our daily failings, and fill us with peace and joy, in giving us daily more and more assurance of forgiveness; which we are the rather emboldened to ask, and encouraged to expect, when we have this testimony in ourselves, that we from the heart forgive others their offenses.

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- “ 6:13
- 32:31 21:1 21:34 4:19
- 1:14
- 5:17 26:41
- 26:69 72 2:11 14 18:3 19:2
- 7:23 24 21:1 4
- 16:7 10 81:11 12
- 17:15 51:10 119:133
 - 12:7 8 10:12 13 13:20 21
 - 19:13
 - 26:41
 - 3:14 17 3:13 24
 - 51:12 5:8
 - 10 13:7 9 16:20
 - 3:2 22:31 32 17:15
 - 5:23

Q. 195. What do we pray for in the sixth petition?

A. In the sixth petition (which is, *And lead us not into temptation, but deliver us from evil*), acknowledging that the most wise, righteous, and gracious God, for divers holy and just ends, may so order things, that we may be assaulted, foiled, and for a time led captive by temptations; that Satan, the world, and the flesh, are ready powerfully to draw us aside, and ensnare us; and that we, even after the pardon of our sins, by reason of our corruption, weakness, and want of watchfulness, are not only subject to be tempted, and forward to expose ourselves unto temptations, but also of ourselves unable and unwilling to resist them, to recover out of them, and to improve them; and worthy to be left under the power of them; we pray, that God would so overrule the world and all in it, subdue the flesh, and restrain Satan, order all things, bestow and bless all means of grace, and quicken us to watchfulness in the use of them, that we and all his people may by his providence be kept from being tempted to sin; or, if tempted, that by his Spirit we may be powerfully supported and enabled to stand in the hour of temptation; or when fallen, raised again and recovered out of it, and have a sanctified use and improvement thereof: that our

sanctification and salvation may be perfected, Satan trodden under our feet, and we fully freed from sin, temptation, and all evil, forever.

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